



# Town of Johnstown

## **TOWN COUNCIL REGULAR MEETING**

450 S. Parish, Johnstown, CO

Wednesday, July 06, 2022 at 7:00 PM

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*MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.*

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## **AGENDA**

### **CALL TO ORDER**

Pledge of Allegiance

### **ROLL CALL**

### **AGENDA APPROVAL**

### **SPECIAL PRESENTATIONS**

1. July Business of the Month - presented by Sarah Crosthwaite, Economic Development Manager
2. Request for Outdoor Swimming Pool and Amenities - Autumn Maus

### **PUBLIC COMMENT**

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

### **CONSENT AGENDA**

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

3. June 20, 2002 Minutes
4. Second Reading Ordinance No. 2022-232 Approving a Change of Zone for the Property Known as Ledge Rock Center to Planned Unit Development - Mixed Use (PUD-MU)
5. Consideration of a Second Amendment to the Johnstown Farms Filing 3 Subdivision Development and Improvement Agreement
6. Resolution 2022-28 2021 Budget Amendment

### **TOWN MANAGER REPORT**

7. Town Manager's Report

### **TOWN ATTORNEY REPORT**

### **PUBLIC HEARING**

8. Ordinance 2022-233: An Ordinance Amending Article V Of Chapter 11 Of The Johnstown Municipal Code Concerning Use Of The Pioneer Ridge Park Disc Golf Course

### **NEW BUSINESS**

9. Intergovernmental Agreement with Larimer County

10. Contract with Connell Resources Inc for Pavement Maintenance Program
11. Equipment Procurement Award to Hydro International Wastewater, Inc. for the new Central Wastewater Plant
12. An Owners Representative Agreement Between the Town of Johnstown and Blue Water Engineering, Ltd. for Professional Services Related to the Johnstown Water Treatment Plant (WTP) Expansion

#### **COUNCIL REPORTS AND COMMENTS**

#### **MAYOR'S COMMENTS**

#### **INFORMATIONAL ITEMS**

13. Informational Items

#### **ADJOURN**

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### **AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.**

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*The Community That Cares*

[www.TownofJohnstown.com](http://www.TownofJohnstown.com)

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